

**LANCASTER COUNTY
TRANSPORTATION TECHNICAL ADVISORY COMMITTEE (TTAC)
MINUTES**

DATE: January 14, 2019
TIME: 12:00 P.M.
PLACE: 150 N. Queen St., Conference Rooms 102/104, Lancaster, PA 17603

MEMBERS PRESENT:

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|--------------------------|--------------------------------------|
| Jeff Glisson (Chair) | South Central Transit Authority |
| Alice Yoder (Vice Chair) | Lancaster County Planning Commission |
| Terry Martin | Lancaster County Planning Commission |
| Heather Valudes | Chamber of Commerce |
| Lisa Riggs | Business and Finance Community |
| Ralph Hutchison | Inter- Municipal Committee |
| Cindy McCormick | City of Lancaster |
| Justin Evans | Outer Municipalities |
| Jennifer Teson | Environmental Community |
| Bill Hoffman | Bike/Ped. Advisory Committee |
| Austin Beiler | Lancaster Airport Authority |
| Bill Swiernik | Bike/Ped Advisory Committee |
| Beth Raves | PennDOT District 8-0 |
| Michelle Tarquino | PennDOT District 8-0 |
| Jennifer Crobak | Federal Highway Administration |

GUESTS:

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| Commissioner Dennis Stuckey | Board of County Commissioners |
| Max Inkrote | Larson Design Group |
| Paul McName | KCI Technologies |
| Dave Hogle | Rettew Associates |
| Mike Domin | LCPC |
| Neil Ward | Commuter Rail Association of Lancaster |

STAFF:

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|----------------|--------------------------------------|
| James Cowhey | Executive Director |
| Robert Bini | Director for Transportation Planning |
| Lauri Ahlskog | Senior Transportation Planner |
| Kristiana Barr | Senior Transportation Planner |
| Gary Jones | Transportation Planner |
| Angie Rivera | Administrative Secretary |

- 1) **Call to Order** – Chairperson Glisson called the meeting to order at 12:01 p.m.
- 2) **Updates and Announcements**
 - a) **Major Projects** – Ms. Tarquino reported that District 8-0 had an internal meeting to discuss US 30/222 interchange project. In February the project managers will be

attending the TTAC meeting to discuss how PennDOT will proceed with project. Ms. Tarquino reported that on January 11, 2019 Greenlight go applications were due; PennDOT will begin to review applications. Ms. Riggs requested an update on Amtrak Station and the work that was done by Toby Fauver before he transitioned out. Ms. Tarquino added that in February there will be a district personal to discuss performance measures regarding safety targets.

- b) **Transit** – Mr. Glisson reported that on January 15, 2019 a public hearing is scheduled for proposed group service changes that will be presented to the board on Wednesday January 16, 2019. Kristiana and Bob will be meeting with transit staff and introducing Kristiana to Red Rose Transit. Mr. Glisson expressed his appreciation on the collaboration between Transit and the Planning Commission as they promote multimodal transportation. Ms. Valudes reported that South-Central Transit will be running a 15-passenger van from three points in Lancaster City to accommodate individuals with drop offs and pickups to the Denver area at High Concrete and Four Seasons, consisting of 10 trips per day. South Central Transit and the employer’s will both help supplement cost for employees.
- c) **Federal Highway Administration** – Ms. Crobak introduced Clint Beck as the acting Planning Division Team Leader and reported that the Federal Highway Administration is open during the Government shutdown.
- d) **Bike/Pedestrian Advisory Committee (BPAC)** – Mr. Swiernik reported that BPAC will be meeting on January 24, 2019. Ms. Ahlskog reported that the ATP schedule presented at TTAC’s last meeting is still in place.
- e) **Transportation Authority** – Mr. Cowhey reported the Board of Commissioners authorized an extension of term for the authority through 2020. The authority will be working on operational protocols.
- f) **Commuter Services of PA** – No Representative

3) **Minutes of December 17, 2018 Meeting (Action)** – There were no comments or suggested changes to the minutes of the meeting.

Mr. Evans made a motion to approve the minutes as presented, and it was seconded by Mr. Hutchison. The motion passed unanimously.

4) **Places2040** – Mr. Standish gave a presentation of places2040, and planned implementation activities of the LCPC and Partners for Place during 2019. Areas of focus include Complete Streets, use of official maps to implement transportation and other priorities, and the relationship of land use and transportation in the development of the MPO’s Metropolitan Transportation Plan.

- a) <https://www.places2040.com>

5) **Educational Refresher on Long Range Transportation Plan and the TIP Process** – Mr. Bini gave a presentation on the process for developing a Long-Range Transportation Plan (*LRTP*) and its relationship to the Transportation Improvement Program (TIP). His presentation covered the Federal planning requirements, including the ten factors that the MPO should address in developing its plan and implementing projects. Further, he reviewed required content of the plan such as planning for an integrated, multimodal transportation system that includes transit, pedestrian and bicycle facilities, performance measures and targets, operational and management

strategies, consideration of the results of the congestion management process, a range of capital investment strategies, and a financial plan. In addition to satisfying the Federal requirements, the MPO will consider PA On Track, PennDOT's long range plan that emphasizes safety, system preservation, environmental and financial stewardship, and mobility of persons and goods. This update of the MPO's plan will be undertaken as the 2040 Metropolitan Transportation Plan (MTP). TTAC will be the technical lead, assisted by an advisory committee of community stakeholders. The MTP will be integrated with *places2040*, reflect regional and municipal needs, and build on PennDOT Connects. The MTP provides the basis for the next TIP to be updated concurrently with the MTP. Development of the Plan will commence in March 2019, with a draft MTP due in April 2020.

- 6) **TIP Revisions – Administrative Modifications** – Ms. Raves provided information on the administrative actions including funding or phasing adjustments for several projects in the FFY 2019-2020 TIP Modifications for the period December 17, 2018 to January 14, 2019. Some of these adjustments include.
 - a) Increase in construction phase for Rawlinsville Bridge over Pequea Creek in Providence Township by \$ 658,458 to match the low bid estimate.
 - b) Two Actions were made for Veterans' Memorial Bridge. One to cash flow the construction phase by moving it from 202 to 2024/2024, and the other to increase the preliminary engineering phase by \$2 million to match the most recent estimates.
 - c) Increase in construction phase for Norman Wood Bride Preservation by \$ 250,00 to perform steel plating at one connection area and replace all the drain throughs while on site.
 - d) Increase the construction phase by \$ 245,981 to match the low bid amount to the Bridge preservation project on Mount Sidney over Amtrak in East Lampeter Township.
 - e) Increase in construction phase by \$683,500 at Safe Harbor Trestle Bridge Rehabilitation to match current estimate and to add \$3 million that was awarded from state to TAP.
 - f) Increase in the construction phase at State Road Interchange over Amtrak in East Hempfield Township by \$1,253,800 to match the low bid amount.

- 7) **Public Open House for Centerville Road** – Ms. Ahlskog reported on the open house for the Centerville Road Interchange and Corridor Improvement project. The purpose of this project is to address traffic flow, congestion and safety issues on Centerville Road. The project consists of two main parts; the reconstruction of U.S. 30 and Centerville Road interchange, and various improvements to Centerville Road from Columbia Ave to Marietta Ave in East Hempfield Township. Construction is set to start in Spring 2021.

- 8) **Other Business & Public Participation** – Mr. Cowhey confirmed that Lancaster County is one of the locations approved for the testing of autonomous vehicles (AVs). There is currently no update on when testing will begin, and the Committee asked staff to research additional information on any plans to test AVs in Lancaster County.

- 9) **Next Meeting:** February 11, 2019, 12:00 p.m.

- 10) **Adjournment** – Chairperson Glisson adjourned the meeting at 1:06 p.m.

