



# Lancaster County Active Transportation Advisory Committee (ATAC)

## Public Meeting

Thursday, March 12, 2026, at 6:00 p.m.

**Online:** <https://lancastercountypa-gov.zoom.us/j/82101929895?pwd=CTNbWbJxy9sINWBmiaKQpVyeJdPktc.1>  
Webinar ID 821 0192 9895  
**Passcode 573712**

**Phone:** +1 312 626 6799  
Webinar ID 821 0192 9895  
**Passcode 573712**

# Notice of Nondiscrimination and Accessibility

The Lancaster County Metropolitan Planning Organization (MPO) is committed to compliance with the nondiscrimination requirements of applicable civil rights statutes, executive orders, regulations, and policies. Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of the Lancaster MPO, should contact Will Clark at 717-299-8333, or by email to [wclark@lanastercountypa.gov](mailto:wclark@lanastercountypa.gov) as soon as possible, but no later than two business days prior to the scheduled meeting. Language translation and interpretation services are available upon request.

Complaint that a program, service, or activity of the Lancaster County MPO is not accessible to persons with disabilities should also be directed to Will Clark.



Translation & Interpretation Services



LANCASTER COUNTY  
ATAC

|                                                 |                                   |
|-------------------------------------------------|-----------------------------------|
| March 12, 2026                                  |                                   |
| Call to Order & Call to Audience                |                                   |
| Approval of Minutes                             |                                   |
| <i>Presentations</i>                            |                                   |
| A.                                              | Parks & Trails Master Plan        |
| <i>For Information</i>                          |                                   |
| 1.                                              | E-Bike Safety Follow Up           |
| 2.                                              | Safety Evaluation of TIP Projects |
| 3.                                              | Regional Trail Planning Update    |
| Other Business, Public Comment, and Adjournment |                                   |

# March 12, 2026

*Navigation: Click on the sidebar to navigate to a specific item*

 Return to Item Slide

 Return to Meeting Date

*Please use the buttons below to open a separate browser to download and print documents*

Agenda

Packet



**Call to Order & Call to Audience**

Approval of Minutes

*Presentations*

A. Parks & Trails Master Plan

*For Information*

1. E-Bike Safety Follow Up

2. Safety Evaluation of TIP Projects

3. Regional Trail Planning Update

Other Business, Public Comment,  
and Adjournment

# Call to Order

George Tobler, Chair

# Call to Audience

Note: Anyone wishing to speak to the Committee about any item not on the agenda should notify the Chair at this time.

If you are attending virtually, please use the Q & A section.



**Approval of Minutes**

*Presentations*

A. Parks & Trails Master Plan

*For Information*

1. E-Bike Safety Follow Up

2. Safety Evaluation of TIP Projects

3. Regional Trail Planning Update

Other Business, Public Comment,  
and Adjournment

# Approval of Minutes

## January 8, 2026, Active Transportation Advisory Committee (ATAC) Public Meeting

Draft Minutes



LANCASTER COUNTY  
ATAC

**I move that the Lancaster County Active  
Transportation Advisory Committee  
approve the January 8, 2026, meeting  
minutes as presented.**

**Recommended Motion**



LANCASTER COUNTY  
**ATAC**

|                                                    |                                   |
|----------------------------------------------------|-----------------------------------|
| March 12, 2026                                     |                                   |
| Call to Order & Call to Audience                   |                                   |
| Approval of Minutes                                |                                   |
| <b><i>Presentations</i></b>                        |                                   |
| A.                                                 | Parks & Trails Master Plan        |
| <i>For Information</i>                             |                                   |
| 1.                                                 | E-Bike Safety Follow Up           |
| 2.                                                 | Safety Evaluation of TIP Projects |
| 3.                                                 | Regional Trail Planning Update    |
| Other Business, Public Comment,<br>and Adjournment |                                   |

# Presentations



1. E-Bike Safety Follow Up
2. Safety Evaluation of TIP Projects
3. Regional Trail Planning Update

# Lancaster County Parks and Trails Master Plan Update – Trail Recommendations

Mike Domin  
Lancaster County Planning Department



|                                                    |                                   |
|----------------------------------------------------|-----------------------------------|
| March 12, 2026                                     |                                   |
| Call to Order & Call to Audience                   |                                   |
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| <i>Presentations</i>                               |                                   |
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| <b><i>For Information</i></b>                      |                                   |
| 1.                                                 | E-Bike Safety Follow Up           |
| 2.                                                 | Safety Evaluation of TIP Projects |
| 3.                                                 | Regional Trail Planning Update    |
| Other Business, Public Comment,<br>and Adjournment |                                   |

# For Information



|                                                 |                                   |
|-------------------------------------------------|-----------------------------------|
| March 12, 2026                                  |                                   |
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| Approval of Minutes                             |                                   |
| <i>Presentations</i>                            |                                   |
| A.                                              | Parks & Trails Master Plan        |
| <i>For Information</i>                          |                                   |
| 1.                                              | <b>E-Bike Safety Follow Up</b>    |
| 2.                                              | Safety Evaluation of TIP Projects |
| 3.                                              | Regional Trail Planning Update    |
| Other Business, Public Comment, and Adjournment |                                   |

# E-Bike Safety Follow Up

Kristiana Barr  
Lancaster County Planning Department

Memo



LANCASTER COUNTY  
ATAC

|                                                 |                                          |
|-------------------------------------------------|------------------------------------------|
| March 12, 2026                                  |                                          |
| Call to Order & Call to Audience                |                                          |
| Approval of Minutes                             |                                          |
| <i>Presentations</i>                            |                                          |
| A.                                              | Parks & Trails Master Plan               |
| <i>For Information</i>                          |                                          |
| 1.                                              | E-Bike Safety Follow Up                  |
| 2.                                              | <b>Safety Evaluation of TIP Projects</b> |
| 3.                                              | Regional Trail Planning Update           |
| Other Business, Public Comment, and Adjournment |                                          |

# Safety Evaluation of Transportation Improvement Program (TIP) Projects – Final Report

Trevor West  
Lancaster County Planning Department

Memo

Link



LANCASTER COUNTY  
ATAC

|                                                 |                                       |
|-------------------------------------------------|---------------------------------------|
| March 12, 2026                                  |                                       |
| Call to Order & Call to Audience                |                                       |
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| 1.                                              | E-Bike Safety Follow Up               |
| 2.                                              | Safety Evaluation of TIP Projects     |
| 3.                                              | <b>Regional Trail Planning Update</b> |
| Other Business, Public Comment, and Adjournment |                                       |

# Regional Trail Planning Update

Mike Domin  
Lancaster County Planning Department

Memo



LANCASTER COUNTY  
ATAC

March 12, 2026

Call to Order & Call to Audience

Approval of Minutes

*Presentations*

A. Parks & Trails Master Plan

*For Information*

1. E-Bike Safety Follow Up

2. Safety Evaluation of TIP Projects

3. Regional Trail Planning Update

**Other Business, Public Comment,  
and Adjournment**

# Other Business



|                                                        |                                   |
|--------------------------------------------------------|-----------------------------------|
| March 12, 2026                                         |                                   |
| Call to Order & Call to Audience                       |                                   |
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| 1.                                                     | E-Bike Safety Follow Up           |
| 2.                                                     | Safety Evaluation of TIP Projects |
| 3.                                                     | Regional Trail Planning Update    |
| <b>Other Business, Public Comment, and Adjournment</b> |                                   |

# Public Comment

If you notified the Chair that you would like to speak about an item not on the agenda, please present your comments at this time.



# Adjournment

Next Scheduled Meeting:

**Thursday, May 14, 2026, at 6:00 p.m.**

**In person:** Lancaster County Government Center  
150 North Queen Street, Lancaster, Pennsylvania  
Rooms 102/104

**Online:** <https://lancastercountypa.gov.zoom.us/j/82101929895?pwd=CTNbWbJxy9sINWBmiaKQpVyeJdPktc.1>  
Webinar ID 821 0192 9895  
**Passcode 573712**

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# Upcoming Meetings and Events

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|                                                    |                |           |
|----------------------------------------------------|----------------|-----------|
| Transportation Technical Advisory Committee (TTAC) | March 24, 2026 | 1:30 p.m. |
| Lancaster County Planning Commission (LCPC)        | April 13, 2026 | 2:30 p.m. |
| Federal Certification Review Public Meeting        | April 21, 2026 | 5:00 p.m. |
| Metropolitan Planning Organization (MPO)           | April 28, 2026 | 1:30 p.m. |
| Active Transportation Advisory Committee (ATAC)    | May 14, 2026   | 6:00 p.m. |

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# Language Access Taglines

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>English</b><br/>Hello! We provide translation and interpretation services. You can leave a request by calling our inbox at 717-299-8333 and pressing "7," or sending us an email at <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a>. All document requests must include a return email or mailing address. For meetings, you must leave an interpretation request at least five business days before the intended meeting date.</p>                                                                                 | <p><b>Español (Spanish)</b><br/>¡Hola! Ofrecemos servicios de traducción e interpretación. Puede dejar su solicitud llamando a nuestro buzón de entrada al 717-299-8333 y pulsando "7", o enviándonos un correo electrónico a <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a>. Todas las solicitudes de documentos deben incluir una dirección de correo electrónico o postal para la devolución. Para las reuniones, debe dejar su solicitud de interpretación al menos cinco días hábiles antes de la fecha prevista de la reunión.</p>       | <p><b>tiếng Việt (Vietnamese)</b><br/>Xin chào quý vị! Chúng tôi cung cấp các dịch vụ biên dịch và phiên dịch. Quý vị có thể để lại yêu cầu bằng cách gọi đến hộp thư của chúng tôi theo số 717-299-8333 và nhấn phím "7" hoặc gửi email cho chúng tôi theo địa chỉ <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a>. Tất cả các yêu cầu về tài liệu phải bao gồm email gửi lại hoặc địa chỉ gửi thư. Đối với các cuộc họp, quý vị phải để lại yêu cầu thông dịch tối thiểu 5 ngày làm việc trước ngày họp dự kiến.</p>                                                               | <p><b>Українська мова (Ukrainian)</b><br/>Доброго дня! Ми надаємо послуги письмового та усного перекладу. Ви можете залишити запит, зателефонувавши на наш номер для вхідних дзвінків 717-299-8333 та натиснувши «7», або надішліть нам електронного листа на адресу <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a>. Усі запити стосовно документів повинні включати зворотну адресу електронної або фізичної пошти. Стосовно зустрічей, ви можете залишити запит на усний переклад щонайменше за п'ять робочих днів до цільової дати зустрічі.</p> |
| <p><b>Deutsch (German)</b><br/>Hallo! Wir bieten Übersetzungs- und Dolmetscherdienste an. Sie können Ihre Anfrage telefonisch unter der Nummer 717-299-8333 stellen und die "7" drücken, oder Sie können uns eine E-Mail schicken an <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a>. Jede Anforderung von Dokumenten muss eine Rücksende-E-Mail oder eine Postanschrift enthalten. Anträge auf Verdolmetschung für Sitzungen müssen mindestens fünf Arbeitstage vor dem geplanten Sitzungstermin eingereicht werden.</p> | <p><b>Français (French)</b><br/>Bonjour! Nous fournissons des services de traduction et d'interprétation. Vous pouvez déposer une demande en appelant notre boîte de réception au 717-299-8333 et en appuyant sur « 7 », ou en nous envoyant un e-mail à <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a>. Toutes les demandes de documents doivent inclure un e-mail de retour ou une adresse postale. Pour les réunions, vous devez déposer une demande d'interprétation au moins cinq jours ouvrables avant la date prévue de la réunion.</p> | <p><b>မြန်မာ (Burmese)</b><br/>မင်္ဂလာပါ။ ကျွန်ုပ်တို့သည် ဘာသာပြန်ခြင်းနှင့် စကားပြန်ခြင်းဝန်ဆောင်မှုများကို ဆောင်ရွက်ပေးပါသည်။ ကျွန်ုပ်တို့၏ 717-299-8333 သို့ခေါ်ဆိုပြီး "7" ကိုနှိပ်ခြင်းဖြင့် သို့မဟုတ် <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a> သို့ အီးမေးလ်တစ်စောင်ပေးပို့ခြင်းဖြင့် တောင်းဆိုမှုတစ်ခုချန်ထားနိုင်ပါသည်။ စာရွက်စာတမ်း တောင်းဆိုမှုအားလုံးတွင် ပြန်ပို့ရမည့် အီးမေးလ် သို့မဟုတ် စာပို့လိပ်စာ ပါဝင်ရပါမည်။ အစည်းအဝေးများအတွက် သင်သည် စီစဉ်ထားသည့် အစည်းအဝေးရက်မတိုင်မီ အနည်းဆုံး ရုံးဖွင့်ရက် ငါးရက်အလိုတွင် စကားပြန်တောင်းဆိုချက်ကို ချန်ထားရပါမည်။</p> | <p><b>Kinyarwanda (Kinyarwanda)</b><br/>Muraho! Dutanga serivisi zo guhindura indimi no gusemura. Niba ushaka gusoma iyi inyandiko muri rurimi runaka, nyamuneka tugezeho icyifuzo uhamagara kuri 717-299-8333 maze ukande "7," cyangwa utwoherereze imeri kuri <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a>. Ubusabe bwose bugomba kuba bufite imeri tuzagusubirizaho. Ku nama, ugomba gusaba gusemurirwa byibuze iminsi itanu yakazi mbere y'itariki inama izaberaho.</p>                                                                       |
| <p><b>नेपाली (Nepali)</b><br/>नमस्कार! हामी दोभासे तथा अनुवादन सेवा प्रदान गर्छौं। तपाईं हाम्रो फोन नम्बर 717-299-8333 मा फोन गरेर र "7" थिचेर वा हामीलाई <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a> मा इमेल पठाएर अनुरोध छोड्न सक्नुहुन्छ। सबै कागजातहरूमा अनिवार्य रूपमा फिर्ता इमेल वा पत्राचार ठेगाना उल्लेख गर्नु पर्दछ। बैठकहरूका लागि, तपाईंले अनिवार्य रूपमा अपेक्षित बैठक मितिभन्दा कम्तीमा पाँच कारोबार दिनअघि दोभासे सेवा अनुरोध गर्नु पर्दछ।</p>                                                         | <p><b>한국인 (Korean)</b><br/>안녕하세요! 현재 다양한 언어로 번역 및 통역 서비스를 제공하고 있습니다. 717- 299-8333번으로 전화 후 "7"을 누르거나 <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a>로 이메일을 보내 요청을 남길 수 있습니다. 모든 서면 요청에는 회신 이메일이나 우편 주소가 포함되어야 합니다. 회의 통역의 경우, 예정된 회의 날짜로부터 근무일 기준 최소 5일 전에 통역 요청을 남겨야 합니다.</p>                                                                                                                                                                                                                                                                  | <p><b>Kiswahili (Swahili)</b><br/>Hujambo! Tunatoa huduma za tafsiri na ukalimani. Unaweza kuwasilisha ombi kwa kupigia kisanjuku pokezi chetu simu katika 717-299-8333 na kubonyeza "7," au kututumia barua pepe katika <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a> Lazima maombi yote ya hati yajumuishie barua pepe ya au anwani ya kutuma barua. Kwa mikutano, ni lazima uwasilishe ombi la tafsiri angalau siku tano za kazi kabla ya tarehe ya mkutano iliyokusudiwa.</p>                                                                                                  | <p><b>اللغة العربية (Arabic)</b><br/>مرحبًا! نحن نقدم خدمات الترجمة التحريرية والفورية. يُرجى تقديم الطلب من خلال الاتصال بصندوق بريدنا الصوتي على الرقم 717-299-8333 واختيار الرقم "7" أو من خلال إرسال رسالة إلكترونية إلى البريد الإلكتروني <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a>. يجب ذكر عنوان بريد إلكتروني أو عنوان مراسلات في جميع طلبات خدمة الترجمة التحريرية لاستلام النسخة المترجمة من المستند. ويجب تقديم طلبات خدمة الترجمة الفورية قبل تاريخ الاجتماع بخمسة أيام عمل على الأقل.</p>                                         |





LANCASTER COUNTY  
**ATAC**  
Active Transportation Advisory Committee

## Meeting Agenda

Thursday, March 12, 2026, at 6:00 p.m.

Online: <https://lancastercountypa.gov.zoom.us/j/82101929895?pwd=CTNbWbJxy9sINWBmiaKQpVyeJdPktc.1>

Webinar ID 821 0192 9895  
Passcode 573712

### Call to Order

George Tobler, Chair

### Call to Audience

*If you would like to speak about an item not on the agenda, please notify the Chair at this time. Comments will be heard during Public Comment.*

### Approval of Minutes

January 8, 2026, Active Transportation Advisory Committee meeting

### Presentations

- A. **Lancaster County Parks and Trails Master Plan Update – Trail Recommendations**  
Mike Domin, Lancaster County Planning Department

### New Business

#### A. For Information

1. **E-Bike Safety Follow Up**  
Kristiana Barr, Lancaster County Planning Department
2. **Safety Evaluation of Transportation Improvement Program (TIP) Projects – Final Report**  
Trevor West, Lancaster County Planning Department

3. **Regional Trail Planning Update**  
Mike Domin, Lancaster County Planning Department

**Other Business**

**Public Comment**

*If you notified the Chair that you would like to speak about an item not on the agenda, please present your comments at this time.*

**Adjournment**

**Upcoming Meetings and Events**

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## Language Access Taglines

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| <p><b>English</b><br/>Hello! We provide translation and interpretation services. If you would like an interpreter for this meeting, please leave a request by calling our inbox at 717-299-8333 and pressing "7," or send us an email at <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a></p> <p>To request interpretation services, you must include:</p> <ul style="list-style-type: none"> <li>the meeting title, date, and time,</li> <li>and the requested language for interpretation.</li> </ul> <p>If you would like to receive confirmation of your request, please include your email address. We provide interpretation services for any requests received at least five business days before the intended meeting date.</p>                                                                              | <p><b>Español (Spanish)</b><br/>¡Hola! Ofrecemos servicios de traducción e interpretación. Si desea un intérprete para esta reunión, deje su solicitud llamando a nuestro buzón de entrada al 717-299-8333 y pulsando "7", o enviándonos un correo electrónico a <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a></p> <p>Para solicitar los servicios de interpretación, debe incluir:</p> <ul style="list-style-type: none"> <li>el título, fecha y hora de la reunión, y</li> <li>el idioma solicitado para la interpretación.</li> </ul> <p>Si desea recibir confirmación de su solicitud, incluya su dirección de correo electrónico. Proporcionamos los servicios de interpretación para las solicitudes recibidas al menos cinco días hábiles antes de la fecha prevista de la reunión.</p>                                              | <p><b>tiếng Việt (Vietnamese)</b><br/>Xin chào quý vị! Chúng tôi cung cấp các dịch vụ biên dịch và phiên dịch. Nếu quý vị muốn có thông dịch viên cho cuộc họp này, vui lòng để lại yêu cầu bằng cách gọi đến hộp thư của chúng tôi theo số 717-299-8333 và nhấn phím "7" hoặc gửi email cho chúng tôi theo địa chỉ <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a></p> <p>Để yêu cầu dịch vụ thông dịch, quý vị phải bao gồm:</p> <ul style="list-style-type: none"> <li>tên cuộc họp, ngày và giờ,</li> <li>ngôn ngữ được yêu cầu để thông dịch.</li> </ul> <p>Nếu quý vị muốn nhận xác nhận về yêu cầu của mình, vui lòng bao gồm địa chỉ email. Chúng tôi cung cấp dịch vụ thông dịch cho bất kỳ yêu cầu nào nhận được trong tối thiểu 5 ngày làm việc trước ngày họp dự kiến.</p> |
| <p><b>Deutsch (German)</b><br/>Hallo! Wir bieten Übersetzungs- und Dolmetscherdienste an. Wenn Sie einen Dolmetscher für diese Sitzung wünschen, rufen Sie bitte unter der Nummer 717-299-8333 an und drücken Sie die "7", oder senden Sie uns eine E-Mail an <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a></p> <p>Um Dolmetscherdienste anzufordern, müssen Sie Folgendes angeben:</p> <ul style="list-style-type: none"> <li>den Namen, das Datum und die Uhrzeit des Treffens,</li> <li>und die gewünschte Sprache für die Übersetzung.</li> </ul> <p>Wenn Sie eine Bestätigung Ihrer Anfrage erhalten möchten, geben Sie bitte Ihre E-Mail Adresse an. Wir stellen Dolmetscherdienste zur Verfügung, wenn ein entsprechender Antrag mindestens fünf Arbeitstage vor dem geplanten Sitzungstermin eingeht.</p> | <p><b>Français (French)</b><br/>Bonjour ! Nous fournissons des services de traduction et d'interprétation. Si vous souhaitez un interprète pour cette réunion, veuillez déposer une demande en appelant notre boîte de réception au 717-299-8333 et en appuyant sur « 7 », ou envoyez-nous un e-mail à <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a></p> <p>Pour demander des services d'interprétation, vous devez inclure :</p> <ul style="list-style-type: none"> <li>le titre, la date et l'heure de la réunion,</li> <li>et la langue demandée pour l'interprétation.</li> </ul> <p>Si vous souhaitez recevoir une confirmation de votre demande, veuillez inclure votre adresse e-mail. Nous fournissons des services d'interprétation pour toute demande reçue au moins cinq jours ouvrables avant la date prévue de la réunion.</p> | <p><b>(Arabic) اللغة العربية</b><br/>مرحبًا! نحن نقدم خدمات الترجمة التحريرية والشفوية، إذا كنت ترغب في حضور مترجم فوري لهذا الاجتماع، يُرجى تقديم طلب بذلك من خلال الاتصال بصندوق بريدنا الصوتي على الرقم 7 "أو من خلال 8333-299-717 اختيار الرقم 7" أو إرسال رسالة إلكترونية إلى البريد الإلكتروني <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a></p> <p>يجب عليك ذكر ما يلي عند طلب خدمة الترجمة الفورية:</p> <ul style="list-style-type: none"> <li>عنوان الاجتماع وتاريخه ووقته</li> <li>واسم اللغة المطلوب الترجمة الفورية إليها.</li> </ul> <p>إذا كنت ترغب في تلقي رسالة تؤكد استلام طلبك، يُرجى كتابة عنوان البريد الإلكتروني. نحن نوافق على جميع طلبات توفير خدمة الترجمة الفورية التي نتلقاها قبل تاريخ الاجتماع بخمسة أيام عمل على الأقل</p>                              |

### Language Access Taglines

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| <p><b>မြန်မာ (Burmese)</b></p> <p>မင်္ဂလာပါ။ ကျွန်ုပ်တို့သည် ဘာသာပြန်ခြင်းနှင့် စကားပြန်ခြင်းဝန်ဆောင်မှုများကို ဆောင်ရွက်ပေးပါသည်။ အကယ်၍ သင်သည် ဤအစည်းအဝေးအတွက် စကားပြန်တစ်ဦး လိုအပ်ပါက ကျွန်ုပ်တို့၏ 717-299-8333 သို့ခေါ်ဆိုပြီး "7" ကိုနှိပ်ခြင်းဖြင့် သို့မဟုတ် <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a> သို့ အီးမေးလ်တစ်စောင်ပေးပို့ခြင်းဖြင့် တောင်းဆိုမှုတစ်ခုချန်ထားခဲ့နိုင်ပါသည်။ စကားပြန်ဝန်ဆောင်မှုများကို တောင်းဆိုရန် အောက်ပါအချက်အလက်များ ပါဝင်ရမည်။</p> <ul style="list-style-type: none"> <li>• အစည်းအဝေးခေါင်းစဉ်၊ ရက်စွဲနှင့် အချိန်</li> <li>• စကားပြန်ပေးရန် တောင်းဆိုထားသော ဘာသာစကား</li> </ul> <p>သင်၏ တောင်းဆိုမှုကို အတည်ပြုချက် ရရှိလိုပါက သင်၏ အီးမေးလ်လိပ်စာကို ထည့်သွင်းပါ။ ကျွန်ုပ်တို့သည် စီစဉ်ထားသည့် အစည်းအဝေးရက်မတိုင်မီ အနည်းဆုံး ရုံးဖွင့်ရက် ငါးရက်အတွင်း လက်ခံရရှိသည့် တောင်းဆိုချက်များအတွက် စကားပြန် ဝန်ဆောင်မှုများကို ပေးပါသည်။</p> | <p><b>Українська мова (Ukrainian)</b></p> <p>Доброго дня! Ми надаємо послуги письмового та усного перекладу. Якщо ви хотіли б, щоб на цій зустрічі був присутній усний перекладач, залиште запит, зателефонувавши на наш номер для вхідних дзвінків 717-299-8333 та натиснувши «7», або надішліть нам електронного листа на адресу <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a></p> <p>Щоб направити запит на послуги усного перекладу, ви повинні вказати:</p> <ul style="list-style-type: none"> <li>• Назву, дату та час зустрічі.</li> <li>• Потрібну мову усного перекладу.</li> </ul> <p>Якщо ви хотіли б отримати підтвердження свого запиту, зазначте свою електронну адресу. Ми надаємо послуги усного перекладу за будь-якими запитами, отриманими щонайменше за п'ять робочих днів до цільової дати зустрічі.</p> | <p><b>Kinyarwanda (Kinyarwanda)</b></p> <p>Muraho! Dutanga serivisi zo guhindura indimi no gusemura. Niba ushaka umusemuzi w'iyi nama, nyamuneka tugezeho icyifuzo cyawe unyuze kuri 717-299-8333 hanyuma ukande "7," cyangwa utwoherereze imeri kuri <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a></p> <p>Igihe usaba umusemuzi, ugomba gushyiramo:</p> <ul style="list-style-type: none"> <li>• Umutwe winama, itariki, n'igihe,</li> <li>• Ururimi ushaka.</li> </ul> <p>Niba ushaka kwakira ubutumwa bwemeza icyifuzo cyawe, ntiwibagirwe gushyiramo aderesi imeri yawe. Dutanga serivisi zo gusemura ku byifuzo byose byakiriwe byibura iminsi itanu yakazi mbere y'itariki inama izaberaho.</p>                                                  |
| <p><b>नेपाली (Nepali)</b></p> <p>नमस्कार! हामी दोभासे तथा अनुवादन सेवा प्रदान गर्छौं । तपाईं यो बैठकका लागि दोभासे चाहनुहुन्छ भने, कृपया हाम्रो फोन नम्बर 717-299-8333 मा फोन गर्नुहोस् र "7" थिच्नुहोस् वा हामीलाई <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a> मा इमेल पठाउनुहोस् ।</p> <p>दोभासे सेवा अनुरोध गर्न, तपाईंले अनिवार्य रूपमा निम्न जानकारी समावेश गर्नु पर्दछ:</p> <ul style="list-style-type: none"> <li>• बैठकको शीर्षक, मिति, र समय,</li> <li>• दोभासे सेवा अनुरोध गरिएको भाषा ।</li> </ul> <p>तपाईं आफ्नो अनुरोध पुष्टि गर्ने इमेल प्राप्त गर्न चाहनुहुन्छ भने, कृपया आफ्नो इमेल ठेगाना समावेश गर्नुहोस् । हामी अपेक्षित बैठक मितिभन्दा कम्तीमा पाँच कारोबार दिनअघि प्राप्त कुनै पनि अनुरोधका लागि दोभासे सेवा प्रदान गर्दछौं ।</p>                                                                                                                          | <p><b>한국인 (Korean)</b></p> <p>안녕하세요! 현재 다양한 언어로 번역 및 통역 서비스를 제공하고 있습니다. 이 회의에 통역사가 필요하신 경우, 717-299-8333번으로 전화 후 "7"을 눌러 요청을 남기시거나 <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a> 로 이메일을 보내주세요.</p> <p>통역 서비스를 요청하는 경우, 다음 내용을 포함해야 합니다:</p> <ul style="list-style-type: none"> <li>• 회의명, 날짜 및 시간,</li> <li>• 통역이 필요한 언어.</li> </ul> <p>통역 서비스 요청에 대한 확인을 받으시려면 이메일 주소를 기재해 주십시오. 예정된 회의 날짜로부터 근무일 기준 최소 5일 전에 접수된 모든 요청에 대해 통역 서비스를 제공합니다.</p>                                                                                                                                                                                                                                                                                                                                                                               | <p><b>Kiswahili (Swahili)</b></p> <p>Hujambo! Tunatoa huduma za tafsiri na ukalimani. Iwapo ungependa mkalimani katika mkutano huu, tafadhali wasilisha ombi kwa kupigia kisanuku pokezi chetu simu katika 717-299-8333 na kubonyeza "7," au ututumie barua pepe katika <a href="mailto:planning@lancastercountypa.gov">planning@lancastercountypa.gov</a></p> <p>Kuomba huduma za ukalimani, ni lazima ujumishe:</p> <ul style="list-style-type: none"> <li>• jina, tarehe na saa za mkutano;</li> <li>• na lugha iliyombwa kufasiriwa.</li> </ul> <p>Iwapo ungependa kupokea uthibitisho wa ombi lako, tafadhali jumuisha anwani yako ya barua pepe. Tunatoa huduma za ukalimani kwa maombi yoyote yanayopokelewa angalau siku tano za kazi kabla ya tarehe iliyokusudiwa ya mkutano.</p> |

**END OF ITEM**



LANCASTER COUNTY  
**ATAC**  
Active Transportation Advisory Committee

## Meeting Minutes

Thursday, January 8, 2026, at 6:00 p.m.

<https://lancastercountypa-gov.zoom.us/j/82101929895?pwd=CTNbWbJxy9sINWBmiaKQpVyeJdPktc.1>

Webinar ID 821 0192 9895

Passcode 573712

### Organizational Meeting

Kristiana Barr, Lancaster County Planning Department

Ms. Barr called the organizational meeting to order at 6:01 p.m.

#### Voting Committee Members

|                                                          |                                                     |                                                    |
|----------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|
| <input checked="" type="checkbox"/> George Tobler, Chair | <input checked="" type="checkbox"/> Sean Otto       | <input checked="" type="checkbox"/> Emily Wilson   |
| <input checked="" type="checkbox"/> Adriana Hursh        | <input checked="" type="checkbox"/> Lindsay Pringle | <input checked="" type="checkbox"/> Nate McCulloch |
| <input checked="" type="checkbox"/> Bill Hoffman         | <input checked="" type="checkbox"/> Bill Swiernik   |                                                    |

Present      Virtual attendee

#### Department Staff

Kristiana Barr, Kip Van Blarcom, Gary Jones, Trevor West, Mike Domin, and Faith Kelleher were present.

#### Other

Rebecca Denlinger and Ben Singer were present.

#### A. Introduction of New ATAC Members

Kristiana Barr, Lancaster County Planning Department

Ms. Barr introduced new members, Lindsay Pringle and Sean Otto.

#### B. ATAC Chair and Vice-Chair Appointment

Kristiana Barr, Lancaster County Planning Department

Mr. Hoffman nominated Bill Swiernik as chair.

**Mr. Swiernik made a motion that George Tobler be nominated to serve as Lancaster County Active Transportation Advisory Committee (ATAC) Chair from**

**January 8, 2026, until December 31, 2027. Ms. Hursh seconded the motion. Mr. Hoffman removed his nomination. The motion carried with Mr. Tobler abstaining.**

**Mr. McCulloch made a motion that Bill Hoffman be nominated to serve as Lancaster County Active Transportation Advisory Committee (ATAC) Vice-Chair from January 8, 2026, until December 31, 2027. Mr. Tobler seconded the motion. The motion passed unanimously.**

**C. ATAC Appointment to TTAC**  
Kristiana Barr, Lancaster County Planning Department

Ms. Barr announced that Mr. McCulloch would represent ATAC as the designee, with Mr. Swiernik as first alternate, and Mr. Hoffman as second alternate.

**Call to Order**

Mr. Tobler called the meeting to order at 6:10 p.m.

**Call to Audience**

No one from the audience addressed the committee regarding an item not on the agenda.

**Approval of Minutes**

The committee reviewed the minutes from its Thursday, August 14, 2025, and October 9, 2025, meetings.

**Mr. Swiernik made a motion to approve the minutes as submitted. Ms. Hursh seconded the motion. The motion passed unanimously.**

**New Business**

**A. For Information**

1. **2027 Highway and Bridge Transportation Improvement Program (TIP) Development Update** [0:12:08](#)

Gary Jones and Mary Siu, Lancaster County Planning Department

Mr. Jones gave an overview of the update.

Members discussed funding options and ways to encourage more funding towards Bicycle and Pedestrian projects.

2. **E-Bike Safety Follow Up** [0:37:49](#)

Kristiana Barr, Lancaster County Planning Department  
Lindsay Pringle, Active Transportation Advisory Committee

Ms. Barr provided an overview of discussion from prior ATAC meetings, and the steps the department has taken since the October meeting. She stated they are hoping to have data for the March ATAC meeting.

Ms. Pringle gave background from Penn Medicine General Health, stating that until recently, e-Bike crashes were being classified as motorcycle crashes. She stated they are going through each case to determine what kind of e-bike was involved to create a better classification for those cases.

Ms. Barr asked the members if there is any data or information ATAC members would like department staff to try to provide for the March 12, 2026, ATAC meeting.

Members discussed potential education opportunities for e-bike users including white papers, instructional videos, and working with PennDOT to have bike safety included in the renewal process for driver's licenses.

Ms. Barr stated she would investigate to see if any other municipalities in Lancaster County have since regulated or are considering regulations; along with reaching out to PennDOT and the Center for Traffic Safety for any updates.

3. **Lancaster County Parks and Trails Master Plan Update: Trails Recommendations** [1:03:07](#)

Mike Domin, Lancaster County Planning Department

Mr. Domin gave an overview of the Parks and Trails Master Plan and stated there will be a brief outline of the plan presented at the March 12, 2026, ATAC meeting.

4. **Regional Trail Planning Update** [1:06:07](#)

Mike Domin, Lancaster County Planning Department

Mr. Domin provided updates about the following trails:

- Enola Low Grade – Bart Township section, Sadsbury Township section, Chester County section, and Quarryville Borough section
- Warwick Ephrata Rail Trail
- Blue Green Connector
- Lancaster Heritage Pathway

## Other Business

A. **ATAC Vacancy** [1:19:52](#)

Kristiana Barr, Lancaster County Planning Department

Ms. Barr explained the current ATAC vacancy and stated the department will work with the MPO nominating committee to appoint a new member later this year. She asked the members to reach out to department staff if they have any recommendations for candidates, organizations, or communities they would like to see on the committee.

Ms. Hursh asked if a name change would ever be considered to assist in having more diverse representation.

Ms. Barr stated a name change could be added to the list of items to be considered for the next MPO Bylaws update. She added that she will send the general definition of ATAC membership in the MPO Bylaws to the committee members.

Members discussed potential organizations and communities to reach out to, including those who use mobility devices, SACA, and law enforcement.

### **Public Comment**

No one from the audience provided any comments.

### **Adjournment**

**The meeting adjourned at 7:31 p.m.**

Link to recorded meeting: <https://vimeo.com/1152914406>

*Please note: This meeting was recorded to capture the full discussion of the items above. For brevity, minutes have been simplified to focus on action items and key points in the discussion.*

**END OF ITEM**

# Memorandum

To: Active Transportation Advisory Committee (ATAC)  
From: Kristiana Barr, Lancaster County Planning Department (LCPD)  
Date: February 23, 2026  
Re: E-Bike Safety Follow Up  
Attachments: None  
Links: None

## Recommended Action:

This item is for information only.

## Summary:

At the August 14, 2025, ATAC meeting, committee members expressed increasing concern about the safety and regulation of electric bicycles (e-bikes) on shared use trails and urban sidewalks in Lancaster County. This discussion was continued at the October 9, 2025, and January 8, 2026, ATAC meetings.

Based on final feedback from ATAC at the January 8<sup>th</sup> meeting, Lancaster County Planning staff:

- Emailed the Center for Traffic Safety Lancaster County Coordinator to ask for any updated information on education or enforcement activities related to e-bikes or micromobility in Lancaster County by Center for Traffic Safety or its education and law enforcement partners.
  - o Response: Reaching out to police departments in Lancaster County to find out if e-bikes or micromobility are an issue and if there are enacted ordinances. So far, they have spoken to over half of the police departments in Lancaster County.
    - Most said it has not been a serious issue in their areas yet.
    - Manheim Township noted issues with children on e-scooters fleeing their officers.
    - Ephrata was planning on partnering with a local business to have a bike rodeo and scooter information on-site. Unsure of the status of that event.
    - No additional municipal ordinances were identified.
- Emailed the PennDOT Statewide Bike/Ped Coordinator to ask for any updated information on PennDOT Central Office projects planned or policy updates considered related to e-micromobility.
  - o Response: Working with a consultant team on a Vulnerable Road User (VRU) Safety Education work order that includes one micromobility informational piece. They are waiting for contract execution to begin. They will share materials when available.

- Confirmed that Lancaster County Planning has a list of bicycle shops in Lancaster County from 2017. It does not include information about the products sold, such as e-bikes. So, we do not know e-bike retailers in Lancaster County.
- Confirmed that no additional Lancaster County municipalities have considered or pursued regulation of e-micromobility.

Some local police departments are providing references to state law on their websites:

- o East Cocalico Township Police Department: <https://crimewatch.net/us/pa/lancaster/east-cocalico-twp-pd/10559/content/electric-scooters-unicycles-etc>
- o Northern Lancaster County Regional Police Department: <https://crimewatch.net/us/pa/lancaster/northern-lancaster-county-regional-pd/8795/post/law-electric-bikes-e-bikes-electric-scooters-e-dirt-bikes-more>

New Jersey passed legislation on e-bikes, see summary from the Bicycle Coalition of Greater Philadelphia: <https://bicyclecoalition.org/governor-murphy-signs-e-bike-bill-and-some-questions-answered/>

- Identified existing resources on e-bike operational safety information for local businesses and their customers that could be shared.
  - o National Bicycle Dealers Association: <https://nbda.com/e-bike-resources/>
  - o American Bicycling Education Association: <https://cyclingsavvy.org/ebike-safety-resources/>
  - o League of American Bicyclists: <https://learn.bikeleague.org/products/e-bike-smart>
  - o People For Bikes: <https://www.peopleforbikes.org/topics/electric-bikes>

This meeting will finish the discussion of what role, if any, Lancaster County Planning staff and ATAC can play in promoting safe e-bike use and responsible municipal regulations.

**END OF ITEM**



## Memorandum

To: Active Transportation Advisory Committee (ATAC)  
From: Trevor West, Lancaster County Planning Department (LCPD)  
Date: February 24, 2026  
Re: Safety Evaluation of Transportation Improvement Program (TIP) Projects  
– Final Report  
Attachments: None  
Links: [Performance Management | Lancaster County Planning Department, PA](#)

### Recommended Action:

This item is for information only.

### Summary:

Preventing serious injuries and fatalities on roadways is a critical priority across the nation. Transportation Improvement Program (TIP) Safety Projects are designed to reduce both the frequency and severity of motor vehicle crashes.

An early draft of a report developed by the Lancaster County MPO, on TIP safety projects, was first presented to the Active Transportation Committee at the August 2025 meeting. This report is intended to help evaluate the impact of TIP safety projects on roadway safety. Since then, this report has been updated and a sample of the final version to this point will be shared at the March 12, 2026, ATAC meeting.

Crash data from the Pennsylvania Crash Information Tool (PCIT) was compiled into this report, which includes five years of crash data prior to the construction of each safety project and up to five years following its completion. The report compares annual totals of crashes, categorized by type and severity, to determine how these projects have influenced overall crash trends.

This analysis provides valuable insight into whether TIP safety projects are achieving their intended goal of making Lancaster County's roadways safer. The Safety Evaluation of TIP Projects report can be found on the Performance Management page of the Lancaster County Planning website with this link:

[Performance Management | Lancaster County Planning Department, PA](#)

**END OF ITEM**



## Memorandum

To: Active Transportation Advisory Committee (ATAC)  
From: Michael A. Domin, AICP, Lancaster County Planning Department (LCPD)  
Date: February 26, 2026  
Re: Regional Trail Planning Update  
Attachments: None  
Links: None

### Recommended Action:

This item is for information only.

### Summary:

**Lancaster Heritage Pathway:** Funding for the development of a concept design, cost estimate, and budget for the connection between the Lancaster Heritage Pathway and the Blue Green Connector is being provided by the Lancaster MPO and the Lancaster County Planning Department. A key element of the project involves a boardwalk across F&M's Spalding Preserve to connect to the Blue Green Connector project as it crosses Little Conestoga Creek to F&M's property. The Planning Department is working with C.S. Davidson and YSM out of York, PA to conduct the work. A draft concept design has been presented to Planning Department staff and the partners involved in the project. Comments from the project partners on the concept design are due in early mid-March. A public open house meeting to review the design concept is tentatively scheduled for Thursday, April 30<sup>th</sup>, at Lancaster Country Day.

**END OF PACKET**